Office of Readings

Tuesday, September 22, 2071

Ordinary Time, Week 25 — Tuesday

OPENING

O God, come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

INVITATORY

Ant. Come, let us adore the Lord and bow down before him.

Come, let us exult in the Lord; let us shout with joy to God our salvation.

Let us come before his face with praise and exult in him with psalms.

For the Lord is a great God and a great king above all gods.

For the Lord does not cast off his people; for in his hand are all the ends of the earth.

And the heights of the mountains belong to him.

For the sea is his, and he made it; and his hands formed the dry land.

Come, let us adore and fall down before God; let us weep before the Lord who made us.

For he is the Lord our God; and we are the people of his pasture and the sheep of his hand.

Today, if you will hear his voice, harden not your hearts.

As in the provocation, according to the day of temptation in the wilderness,

where your fathers tempted me; they tried me and saw my works.

For forty years I was close to this generation, and I said: "They always err in heart."

And these people have not known my ways, so I swore in my wrath that they will not enter into my rest.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Ant. Come, let us adore the Lord and bow down before him.

HYMN

> **O Splendor of God's Glory Bright**

O Splendor of God's glory bright,
O thou that bringest light from light,
O Light of light, light's living spring,
O Day, all days illumining!

O thou true Sun, on us thy glance
let fall in royal radiance;
the Spirit's sanctifying beam
upon our earthly senses stream.

The Father, too, our prayers implore,
Father of glory evermore;
the Father of all grace and might,
to banish sin from our delight.

All laud to God the Father be;
all praise, eternal Son, to thee;
all glory, as is ever meet,
to God the holy Paraclete.

Psalm 49 *God the Judge*

> *Ant. Offer to God praise as your sacrifice.*

The God of gods, the Lord has spoken, and he has called the earth from the rising of the sun to its setting.

From Zion, the perfection of his beauty, God will shine forth.

Our God will come openly; our God will come and not keep silence.

A fire will blaze in his sight, and around him is a great tempest.

He will call upon the heavens above and the earth, to separate his people.

"Gather his holy ones to him, who arrange his covenant over sacrifices."

And the heavens will announce his justice; for God is the judge.

"Hear, O my people, and I will speak; O Israel, and I will testify against you: I am God, your God."

"I will not rebuke you for your sacrifices; and your burnt offerings are before me always."

"I will not receive calves from your house, nor he-goats from your flocks."

"For all the wild animals of the forest are mine: the beasts on the mountains and the oxen."

"I know all the birds of the heavens, and the beauty of the field is with me."

"If I were hungry, I would not tell you; for the world is mine and its fullness."

"Will I eat the flesh of bulls? Or will I drink the blood of goats?"

"Immolate to God the sacrifice of praise, and repay your vows to the Most High."

"And call upon me in the day of tribulation; I will rescue you, and you will honor me."

But to the sinner God has said: "Why do you declare my justices and take up my covenant in your mouth?"

"Yet you have hated discipline, and you have cast my words behind you."

"If you saw a thief, you ran with him, and with adulterers you set your portion."

"Your mouth has abounded with malice, and your tongue has framed deceits."

"Sitting, you spoke against your brother, and you set up a scandal against your mother's son."

"These things you have done, and I was silent. You thought, unjustly, that I would be like you."

"But I will reprove you and set your crimes before your face."

"Understand these things, you who forget God; lest at any time he snatch you away, and there will be no one to rescue you."

"The sacrifice of praise will honor me; and in that way I will show him the salvation of God."

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Offer to God praise as your sacrifice.*

Psalm 50 *A Penitential Psalm*

> *Ant. A broken and contrite heart, O God, you will not disdain.*

Have mercy on me, O God, according to your great mercy.

And according to the multitude of your compassions, wipe away my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

Against you alone have I sinned, and I have done evil before you.

And so you are justified in your words, and you will prevail when you are judged.

For behold, I was conceived in iniquities, and in sin my mother conceived me.

For behold, you have loved truth; the unknown and secret things of your wisdom you have made clear to me.

You will sprinkle me with hyssop, and I will be cleansed; you will wash me, and I will be made whiter than snow.

To my hearing you will give joy and gladness, and the humbled bones will rejoice.

Turn your face away from my sins, and wipe away all my iniquities.

Create a clean heart in me, O God, and renew a right spirit within my inmost being.

Cast me not away from your face, and take not your holy spirit from me.

Restore to me the joy of your salvation, and strengthen me with a princely spirit.

I will teach the unjust your ways, and the impious will be converted to you.

Rescue me from blood, O God, the God of my salvation, and my tongue will extol your justice.

O Lord, you will open my lips, and my mouth will proclaim your praise.

For if you had wanted sacrifice, I would certainly have given it; but with burnt offerings you will not be delighted.

A sacrifice to God is a broken spirit; a contrite and humbled heart, O God, you will not despise.

Deal kindly, O Lord, in your good will with Zion, so that the walls of Jerusalem may be built up.

Then you will accept the sacrifice of justice, oblations and burnt offerings; then they will lay calves upon your altar.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. A broken and contrite heart, O God, you will not disdain.*

Psalm 51 *Have Mercy on Me, O God*

> *Ant. A clean heart create for me, O God; renew in me a steadfast spirit.*

Have mercy on me, O God, according to your great mercy.

And according to the multitude of your compassions, wipe away my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

For I know my iniquity, and my sin is always before me.

Against you alone have I sinned, and I have done evil before you.

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FIRST READING: SCRIPTURE

2 TIMOTHY 3:14-17

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness.

RESPONSORY

V. Christ, Son of the living God, have mercy on us.

R. Christ, Son of the living God, have mercy on us.

V. You who rose from the dead,

R. have mercy on us.

SECOND READING: PATRISTIC OR HAGIOGRAPHIC

Saint Francis de Sales

Treatise on the Love of God, Book 12

Conformity to the Will of God

> In all our actions and in all events, we must have recourse to the good pleasure of God. Leaving to God all care of ourselves, and resigning ourselves entirely to his sovereign Providence, we should aspire to do everything which pertains to the glory of God and to our perfection, using the means which Reason and Faith point out to us; and then, whether we succeed or not, we must remain in peace, knowing that God will make all things work together for good to those who love him. So in sickness and in health, in consolation and in desolation, in success and in failure, let us always adore God's holy will with equal reverence. Let us never be disturbed at what God sends, for his Providence disposes all things for our good, and his love watches over us at every moment. Whether God sweetens our life or makes it bitter, whether he lifts us up or casts us down, whether he comforts or afflicts us, let us say always from the heart: Yes, Father, for so it seemed good to you.

CONCLUDING PRAYER

O God, your word is a lamp to our feet and a light to our path. Grant us attentive minds and receptive hearts as we pray the Office of Readings; through Jesus Christ our Lord. Amen.

DISMISSAL

Let us praise the Lord.

And give him thanks.