# Office of Readings

*Monday, June 19, 2045*

Saint Romuald, Abbot

## OPENING

O God, come to my assistance.

*Lord, make haste to help me.*

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

## INVITATORY

***Ant. Come, let us adore the Lord and bow down before him.***

Come, let us exult in the Lord; let us shout with joy to God our salvation.

Let us come before his face with praise and exult in him with psalms.

For the Lord is a great God and a great king above all gods.

For the Lord does not cast off his people; for in his hand are all the ends of the earth.

And the heights of the mountains belong to him.

For the sea is his, and he made it; and his hands formed the dry land.

Come, let us adore and fall down before God; let us weep before the Lord who made us.

For he is the Lord our God; and we are the people of his pasture and the sheep of his hand.

Today, if you will hear his voice, harden not your hearts.

As in the provocation, according to the day of temptation in the wilderness,

where your fathers tempted me; they tried me and saw my works.

For forty years I was close to this generation, and I said: "They always err in heart."

And these people have not known my ways, so I swore in my wrath that they will not enter into my rest.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

***Ant. Come, let us adore the Lord and bow down before him.***

## HYMN

**O Splendor of God's Glory Bright**

> O Splendor of God's glory bright,
> O thou that bringest light from light,
> O Light of light, light's living spring,
> O Day, all days illumining!
>
> O thou true Sun, on us thy glance
> let fall in royal radiance;
> the Spirit's sanctifying beam
> upon our earthly senses stream.
>
> The Father, too, our prayers implore,
> Father of glory evermore;
> the Father of all grace and might,
> to banish sin from our delight.
>
> All laud to God the Father be;
> all praise, eternal Son, to thee;
> all glory, as is ever meet,
> to God the holy Paraclete.

PSALMODY

**Psalm 46** *The Great King Over All the Earth*

> *Ant. The Lord Most High is awesome; he is the great king over all the earth.*

All you nations clap your hands; shout to God with a voice of jubilation.

For the Lord Most High is terrible; he is a great king over all the earth.

He has subdued peoples under us and nations under our feet.

He has chosen for us his inheritance, the beauty of Jacob which he has loved.

God has ascended with jubilation and the Lord with the voice of the trumpet.

Sing praises to our God, sing praises; sing praises to our king, sing praises.

For God is the king of all the earth; sing wisely.

God will reign over the nations; God sits on his holy throne.

The rulers of the people have gathered together with the God of Abraham.

For the mighty ones of the earth have been greatly exalted; he is the shield of the earth.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. The Lord Most High is awesome; he is the great king over all the earth.*

**Psalm 47** *The City of the Great King*

> *Ant. Great is the Lord and highly to be praised in the city of our God.*

Great is the Lord and greatly to be praised, in the city of our God, on his holy mountain.

With the joy of the whole earth, Mount Zion will be founded, on the sides of the north, the city of the great king.

In her houses God will be known, when he takes her under his protection.

For behold, kings of the earth assembled together; they gathered as one.

They saw and were astonished; they were troubled and were moved.

Trembling took hold of them; there were pains like those of a woman in labor.

By a violent wind you will break the ships of Tarshish.

As we have heard, so we have seen, in the city of the Lord of hosts, in the city of our God.

God has founded it forever.

We have received your mercy, O God, in the midst of your temple.

According to your name, O God, so also is your praise unto the ends of the earth; your right hand is full of justice.

Let Mount Zion rejoice and the daughters of Judah be glad, because of your judgments, O Lord.

Surround Zion and embrace her; speak in her towers.

Set your hearts on her strength and distribute her houses, so that you may tell it in another generation.

For this is God, our God, unto eternity and beyond eternity; he will govern us forever.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. Great is the Lord and highly to be praised in the city of our God.*

**Psalm 48** *The Folly of Trusting in Riches*

> *Ant. God will ransom my soul from the power of death.*

Hear these things, all you nations; give ear, all you inhabitants of the world.

All sons of earth and sons of man, rich and poor together.

My mouth will speak wisdom, and the meditation of my heart will speak understanding.

I will incline my ear to a parable; I will open my proposition on the harp.

Why should I fear in the evil day? The iniquity of my heel will surround me.

Those who trust in their own strength and who glory in the multitude of their riches:

a brother does not redeem, will a man redeem? He will not give God his expiation,

nor the price of the redemption of his soul; and he will labor continually

and will still live to the end.

He will not see destruction, when he sees the wise dying.

The fool and the senseless will perish together, and they will leave their riches to strangers.

And their sepulchres will be their houses forever, their tabernacles throughout all generations.

They have called their lands by their own names.

And man, when he was in honor, did not understand; he has been compared to senseless beasts, and made like them.

This way of theirs has been a scandal to them, and afterward they will praise with their mouth.

Like sheep they have been placed in hell; death will feed on them.

And the just will have power over them in the morning, and their help will grow old in hell for their glory.

Yet truly God will redeem my soul from the hand of hell, when he receives me.

Do not fear when a man will have been made rich and when the glory of his house will be multiplied.

For when he dies, he will take nothing with him, and his glory will not descend with him.

For his soul will be blessed in his life; he will confess to you when you have done well for him.

He will enter into the generations of his fathers; he will never see light.

Man, when he was in honor, did not understand; he has been compared to senseless beasts, and made like them.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.*

> *Ant. God will ransom my soul from the power of death.*

FIRST READING: SCRIPTURE

**ROMANS 10:13-15**

Everyone who calls on the name of the Lord will be saved. But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear

without someone to proclaim him? And how are they to proclaim him unless they are sent?

### RESPONSORY

*V. Christ, Son of the living God, have mercy on us.*
*R. Christ, Son of the living God, have mercy on us.*
*V. You who rose from the dead,*
*R. have mercy on us.*

### SECOND READING: PATRISTIC OR HAGIOGRAPHIC

**Saint Ignatius of Loyola**

*Spiritual Exercises, First Principle*

**The Foundation**

> Human beings are created to praise, reverence, and serve God our Lord, and by this means to save their souls. All other things on the face of the earth are created for human beings to help them in attaining the end for which they are created. Hence, human beings are to make use of them in as far as they help them in the attainment of their end, and they must rid themselves of them in as far as they prove a hindrance to them. Therefore, we must make ourselves indifferent to all created things, as far as we are allowed free choice and are not under any prohibition. Consequently, as far as we are concerned, we should not prefer health to sickness, riches to poverty, honor to dishonor, a long life to a short life. The same holds for all other things. Our one desire and choice should be what is more conducive to the end for which we are created. All things are instruments; God alone is the end. Let this be our foundation, and let our daily life be built upon it.

### CONCLUDING PRAYER

*Lord God, as we open your word, open our hearts to receive it. May these readings nourish our faith and deepen our love for you; through Jesus Christ our Lord. Amen.*

### DISMISSAL

Let us praise the Lord.
*And give him thanks.*