Evening Prayer

Thursday, August 29, 2002

The Passion of Saint John the Baptist

OPENING

O God, come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

HYMN

> **O Gracious Light**
>
> O gracious light, pure brightness of the everliving Father in heaven,
> O Jesus Christ, holy and blessed;
> now as we come to the setting of the sun, and our eyes behold the vesper light,
> we sing your praises, O God: Father, Son, and Holy Spirit.
>
> You are worthy at all times to be praised by happy voices,
> O Son of God, O Giver of Life,
> and to be glorified through all the worlds.
>
> Now let our voices join the song of those who stand before your throne,
> while evening spreads her peaceful wings
> and day's long labor nears its end.
>
> Grant us, O Lord, a quiet night,
> a clean heart, and a will made new;
> and when the morning light returns,
> may we arise and follow you.

Psalm 72 *The Problem of the Wicked*

> *Ant. Praise to you, Lord God, now and forever.*

How good is God to Israel, to those who are upright in heart.

But as for me, my feet were almost moved; my steps had nearly slipped.

For I was envious of the wicked, seeing the peace of sinners.

For there is no consideration of their death, and there is no strength in their wounds.

They are not in the labor of men, and with men they will not be scourged.

Therefore pride holds them; they are covered with their injustice and their impiety.

Their iniquity has gone forth as if from fatness; they have crossed over into the affection of the heart.

They have thought and spoken wickedness; they have spoken iniquity on high.

They set their mouth against heaven, and their tongue passed through on the earth.

Therefore my people will be converted here and full days will be found in them.

And they said: "How does God know, and is there knowledge in the Most High?"

Behold, these are sinners; and abounding in the world, they have obtained riches.

And I said: "Then without cause I have justified my heart and washed my hands among the innocent."

And I have been scourged all day long, and my punishment has been in the mornings.

If I said: "I will speak this way," behold, I would condemn the generation of your sons.

I considered this, so that I might understand; this labor is before me

until I go into the sanctuary of God and come to understand their end.

Yet truly, you have placed slippery things for them; you have cast them down, while they were raised up.

How have they been desolated in a moment? They have perished and have come to an end because of their iniquity.

As a dream of those who awake, O Lord, in your city you will reduce their image to nothing.

For my heart has been inflamed, and my reins have been changed.

And I have been reduced to nothing and I knew nothing; I have been like a beast before you.

And I have always been with you; you have held my right hand.

And in your will you have led me, and with glory you have received me.

For what do I have in heaven, and what have I desired upon the earth besides you?

My flesh and my heart have fainted away; O God of my heart, and God, my portion forever.

For behold those who set themselves apart from you will perish; you have destroyed all who fornicate away from you.

But it is good for me to adhere to God, to place my hope in the Lord God,

so that I may announce all your praises, in the gates of the daughter of Zion.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Praise to you, Lord God, now and forever.*

Psalm 73 *A Lament Over the Destroyed Sanctuary*

> *Ant. Praise to you, Lord God, now and forever.*

Why, O God, have you rejected us to the end? Why has the wrath of your anger fumed against the sheep of your pasture?

Remember your congregation, which you possessed from the beginning.

You redeemed the scepter of your inheritance; mount Zion, in which you have dwelt.

Lift up your hands against their pride unto the end; see what evils the enemy has done in the sanctuary.

And those who hate you have gloried in the midst of your solemnity; they set up their signs for signs.

As if in a thicket of wood with axes, they have cut down at once the carved works of it.

With axe and pick-axe they have broken it down.

They have set your sanctuary on fire; they have defiled the dwelling place of your name on the earth.

They said in their heart, the whole kindred of them together: "Let us abolish all the festivals of God from the land."

Our signs we have not seen; there is now no prophet, and he will not know us anymore.

How long, O God, will the enemy reproach? Is the adversary to provoke your name to the end?

Why do you turn your hand away, and your right hand, from the midst of your bosom, to the end?

But God is our king before ages; he has worked salvation in the midst of the earth.

You strengthened the sea by your power; you crushed the heads of the dragons in the water.

You broke the heads of the dragon; you gave him as food for the people of the Ethiopians.

You broke apart the fountain and the torrent; you dried up the rivers of Ethan.

Yours is the day, and yours is the night; you fashioned the morning light and the sun.

You made all the limits of the earth; summer and spring you formed them.

Remember this: the enemy has reproached the Lord, and a foolish people has provoked your name.

Do not give up to wild beasts the souls of those who confess to you; and do not forget the souls of your poor in the end.

Look upon your covenant; for those who are humiliated have been filled with those who are dark of the earth.

Let not the humble be turned away in shame; the poor and needy will praise your name.

Arise, O God; judge your cause; remember your reproaches, those which the foolish man utters against you all day long.

Do not forget the voices of your enemies; the pride of those who hate you ascends continually.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. Praise to you, Lord God, now and forever.*

NEW TESTAMENT CANTICLE

NEW TESTAMENT CANTICLE (1 TIMOTHY 3:16)

Evidently great is the mystery of piety, which was manifested in the flesh,

which was justified in the Spirit, which appeared to angels,

which was preached among the Gentiles, which was believed in the world,

which was taken up in glory.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

SHORT READING

REVELATION 15:3

> Great and wonderful are your works, Lord God almighty. Just and true are your ways, O king of the nations.

RESPONSORY

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. Blessed be the name of the Lord,

R. now and forever.

GOSPEL CANTICLE: MAGNIFICAT (LUKE 1:46-55)

THE CANTICLE OF MARY (MAGNIFICAT) (LUKE 1:46–55)

> *Ant. My soul magnifies the Lord, and my spirit rejoices in God my Savior.*

My soul magnifies the Lord.

And my spirit has rejoiced in God my Savior.

Because he has regarded the humility of his handmaid; for behold, from henceforth all generations will call me blessed.

Because he who is powerful has done great things for me, and holy is his name.

And his mercy is from generation to generation for those who fear him.

He has shown might with his arm; he has scattered the proud in the conceit of their heart.

He has deposed the powerful from their seat, and he has exalted the humble.

He has filled the hungry with good things, and the rich he has sent away empty.

He has received Israel, his servant, being mindful of his mercy.

As he spoke to our fathers: to Abraham and to his offspring forever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

> *Ant. My soul magnifies the Lord, and my spirit rejoices in God my Savior.*

EVENING INTERCESSIONS

As evening comes, let us lift our hearts to God in prayer, saying:

For the holy church throughout the world, that it may be a sign of your love and a servant of your kingdom: we pray to you, O Lord. — *Lord, hear our prayer.*

For all who exercised authority today, that their decisions may have served justice and the common good: we pray to you, O Lord. — *Lord, hear our prayer.*

For those who worked in our communities today, especially those whose work is dangerous or poorly rewarded: we pray to you, O Lord. — *Lord, hear our prayer.*

For the sick and the suffering, for the lonely and the grieving, that the evening may bring them comfort: we pray to you, O Lord. — *Lord, hear our prayer.*

For those who will not sleep safely tonight, for the homeless, the hungry, and those in danger, that your providence may reach them: we pray to you, O Lord. — *Lord, hear our prayer.*

For the faithful departed, especially those we remember with love, that they may rest in your peace: we pray to you, O Lord. — *Lord, hear our prayer.*

THE LORD'S PRAYER

Let us pray as the Lord himself has taught us:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

CONCLUDING PRAYER

Abide with us, Lord, for it is toward evening and the day is far spent. Stay with us and with your whole church. Where you are, Lord, darkness becomes light; through Jesus Christ our Lord. Amen.

DISMISSAL

The Lord be with you.
And with your spirit.

May almighty God bless us: the Father, and the Son, and the Holy Spirit.
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.

MARIAN ANTIPHON

SALVE REGINA

Hail, holy Queen, Mother of Mercy; our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most

gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.